



MEETING OF THE

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

Main Office

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Carl Morehouse, San Buenaventura

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Policy Committee Chairs

Community, Economic and
Human Development
Margaret Finlay, Duarte

Energy & Environment
Deborah Robertson, Rialto

Transportation
Alan Wapner, San Bernardino
Associated Governments

Thursday, March 5, 2015
10:00 a.m. – 12:00 p.m.

SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room B
Los Angeles, CA 90017
(213) 236-1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email harris-neal@scag.ca.gov

Agendas & Minutes for the Community, Economic, and Human Development Committee are also available at:
<http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.



Community, Economic, and Human Development Committee

Members – March 2015

<u>Members</u>		<u>Representing</u>	
Chair*	1. Hon. Margaret E. Finlay	<i>Duarte</i>	District 35
Vice Chair*	2. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
	* 3. Hon. Marion Ashley		Riverside County
	4. Hon. Carol Chen	<i>Cerritos</i>	GCCOG
	* 5. Hon. Steven Choi	<i>Irvine</i>	District 14
	6. Hon. Jeffrey Cooper	<i>Culver City</i>	WSCCOG
	7. Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
	8. Hon. Debbie Franklin	<i>Banning</i>	WRCOG
	* 9. Hon. James Gazeley	<i>Lomita</i>	District 39
	10. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i>	SANBAG
	11. Hon. Tom Hansen	<i>Paramount</i>	GCCOG
	12. Hon. Robert Joe	<i>South Pasadena</i>	Arroyo Verdugo
	* 13. Hon. Barbara Kogerman	<i>Laguna Hills</i>	District 13
	14. Hon. Paula Lantz	<i>Pomona</i>	SGVCOG
	15. Hon. Joe Lyons	<i>Claremont</i>	SGVCOG
	16. Hon. Charles Martin		Morongo Band of Mission Indians
	* 17. Hon. Larry McCallon	<i>Highland</i>	District 7
	18. Hon. Joseph McKee	<i>Desert Hot Springs</i>	CVAG
	19. Hon. Susan McSweeney	<i>Westlake Village</i>	LVMCOG
	* 20. Hon. Carl Morehouse	<i>Ventura</i>	District 47
	* 21. Hon. Gene Murabito	<i>Glendora</i>	District 33
	22. Hon. Ray Musser	<i>Upland</i>	SANBAG
	* 23. Hon. Steve Nagel	<i>Fountain Valley</i>	OCCOG
	* 24. Hon. John Nielsen	<i>Tustin</i>	District 17
	25. Hon. Edward Paget	<i>Needles</i>	SANBAG
	26. Hon. Jim Predmore	<i>Holtville</i>	ICTC
	27. Hon. John Procter	<i>Santa Paula</i>	VCOG
	* 28. Hon. Rex Richardson	<i>Long Beach</i>	District 29
	* 29. Hon. Julio Rodriguez	<i>Perris</i>	District 69
	30. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	GCCOG
	31. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
	* 32. Hon. Tri Ta	<i>Westminster</i>	District 20
	33. Hon. Ray Torres		Torres Martinez Band of Cahuilla Indians
	34. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

*Regional Council Member

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA MARCH 5, 2015

The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(Hon. Margaret E. Finlay, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

ACTION ITEMS:

Time Page No.

- | | | |
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| 1. <u>Minutes of the October 2, 2014 Meeting</u> | Attachment | 1 |
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CONSENT CALENDAR

Receive and File

- | | | |
|---|------------|----|
| 2. <u>2015 Regional Council and Policy Committees Meeting Schedule</u> | Attachment | 6 |
| 3. <u>Regional Guidelines for 2015 Active Transportation (Funding) Program (ATP)</u> | Attachment | 7 |
| 4. <u>Potential Policy Committee Meetings and Agenda Items Related to the Development of the 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) for the Next Eight (8) Months</u> | Attachment | 10 |
| 5. <u>U.S. Department Of Transportation (USDOT) Mayors' Challenge for Safer People, Safer Streets</u> | Attachment | 14 |
| 6. <u>2015 Local Profiles Status Update</u> | Attachment | 17 |
| 7. <u>SCAG Sustainability Planning Grants Program – Monthly Update</u> | Attachment | 65 |

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA MARCH 5, 2015

Receive and File - continued

	<u>Time</u>	<u>Page No.</u>
8. <u>Cap-and-Trade Greenhouse Gas Reduction Fund: Affordable Housing and Sustainable Communities Program Update – Concept Applications Process & Recommendation</u>	Attachment	73
9. <u>2016-2040 Regional Transportation Plan and Sustainable Communities Strategy (2016 RTP/SCS) Public Health Integration</u>	Attachment	77

INFORMATION ITEMS

10. <u>Exposition Light Rail Line Study – Implications for Transit Oriented Development (TOD)</u> <i>(Dr. Marlon Boarnet, Senior Associate Dean for Academic Affairs, Director, Graduate Programs in Urban Planning and Professor of Planning, University of Southern California)</i>	Attachment	45 mins.	90
11. <u>Introduction to SCAG’s Upcoming Environmental Justice Analysis for the 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS)</u> <i>(Kimberly Clark, SCAG Staff)</i>	Attachment	20 mins.	104
12. <u>Preliminary 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS) Scenario Planning Matrix</u> <i>(Jason Greenspan, SCAG Staff)</i>	Attachment	15 mins.	122

CHAIR’S REPORT

(Hon. Margaret E. Finlay, Chair)

STAFF REPORT

(Frank Wen, SCAG Staff)

FUTURE AGENDA ITEM(S)

ADJOURNMENT

The next CEHD meeting will be held on Thursday, April 2, 2015 at the SCAG Los Angeles Office.